# 

PUBLIC NOTICE

### **Oregon Trail Library District**

**Budget Hearing**

**Wednesday, June 25, 2025 6:30**

**Heppner Branch**

**Zoom:** [**https://us02web.zoom.us/j/82827346304**](https://us02web.zoom.us/j/82827346304)

**Budget Hearing**

**2025-2026 Budget**

**Public Comment**